

## **SCORING PROFORMA**

*(To be filled by the candidates applying for the post of **Assistant Professor** only)*

**Name of the Candidate:** \_\_\_\_\_

**Faculty/Department/Centre:** \_\_\_\_\_

**Advt. No.** \_\_\_\_\_ **Dated:** \_\_\_\_\_

**Email Id** \_\_\_\_\_ **Mobile No.** \_\_\_\_\_

S. No.	Academic Record	Score Claimed by the Candidate	Actual Score Obtained <i>(For Office use)</i>	Page No.
1.	<b><u>Graduation:-</u></b> <ul style="list-style-type: none"><li>• 80 % &amp; above = 15 marks</li><li>• Between 60 &amp; 80% = 13 marks</li><li>• 55% to less than 60% = 10 marks</li><li>• 45% to less than 55% = 05 marks</li></ul>			
2.	<b><u>Post-Graduation:-</u></b> <ul style="list-style-type: none"><li>• 80 % &amp; above = 25 marks</li><li>• Between 60 &amp; 80% = 23 marks</li><li>• 55% (50% for SC/ST/OBC non-creamy layer/PWD) to less than 60% = 20 marks</li></ul>			
3.	<b><u>M.Phil. :-</u></b> <ul style="list-style-type: none"><li>• 60% &amp; above = 07 marks</li><li>• 55 to less than 60% = 05 marks</li></ul>			
4.	<b><u>Ph.D. : 30 marks</u></b> <i>(Candidates with M.Phil. + Ph.D. will be entitled to maximum 30 marks)</i>			
5.	<b><u>NET with JRF : 07 marks</u></b> <b><u>NET:</u></b> 05 marks <b><u>SLET/SET:</u></b> 03 marks <i>(Candidates with JRF/NET/SET together will be entitled to maximum 07 marks)</i>			
6.	<b><u>Research publications in peer-reviewed or UGC listed journals</u></b> <i>( 2 marks for each publication subject to a maximum of 10 marks)</i>			
7.	<b><u>Teaching/ Post-doctoral experience</u></b> <i>(2 marks for each year, subject to a maximum of 10 marks. Experience less than a year but with six months or more also needs to be reckoned proportionately)</i>			
8.	<b><u>Awards:-</u></b> <ul style="list-style-type: none"><li>• International/ National Level: 03 marks <i>(Award given by International Organizations/Government of India/ Government of India Recognized National Level Bodies)</i></li><li>• State-Level: 02 marks <i>(Award given by State Government)</i> <i>(subject to a maximum of 3 marks)</i></li></ul>			
<b>Total Score</b>				

**Note:** After 13<sup>th</sup> June, 2019 Research Publication only from the Journals index in UGC-CARE list will be considered.  
Enclose all relevant documents mentioned in above columns in sequence.

### **DECLARATION**

I hereby declare that the entries in the above columns are true to the best of my knowledge, belief and nothing has been concealed or misrepresented.

**Place:** .....

**Date:** .....

**(Signature of the Candidate)**